



American Stroke Association®

# International Stroke Conference

## William M. Feinberg Award for Excellence in Clinical Stroke

The Feinberg recipient presents a lecture on stroke each year at the International Stroke Conference (ISC). The award recognizes ongoing contributions to the investigation and management of stroke – clinical science. Specific criteria and information to assist you is below.

### Criteria

The nominee must meet the following criteria to be considered for this award:

- ***Current Fellow of the Stroke Council at the time of nomination***
- Actively engaged in ongoing research in clinical stroke (patient-based)
- Made significant contributions to clinical research in stroke (including epidemiology, prevention, pathogenesis, diagnosis and treatment, or other aspects of stroke)
- Active in Stroke Council programs
- Nominated by a Member of the Stroke Council
- Nominee cannot previously have been the recipient of any of the following awards: Feinberg Award, Willis Award, or David Sherman Award.

### How to Nominate a Candidate / Required Documents

Nomination must be made by a Member of the Stroke Council. The nominator will personally inform their candidate that he/she has been nominated for this award and confirm their willingness to accept the award if selected. To nominate a candidate, please submit one copy of the following:

- Candidate's full name and contact information
- Candidate's curriculum vitae (CV) and bibliography
- Letter outlining the candidate's qualifications in clinical stroke and demonstrated excellence in clinical research

### Award

- Present a lecture during the International Stroke Conference 2023; lecture should be based on a current topic of the recipient's choice related to the recipient's research
- Complimentary conference registration
- Receive \$2,000 honorarium plus nominal reimbursement for travel expenses to attend the conference
- Framed certificate

**Nomination materials must be sent via e-mail no later than **Monday, August 8, 2022**.** Nominations and/or support letters arriving after this date cannot be considered and hard copies of the materials will not be accepted.

**Send all materials in one e-mail to:**

Ashley Savage

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214.706.1009